

**MINUTES OF THE
SELMA CITY COUNCIL
JUNE 28, 2011
5:00 P.M.**

Call to Order

Invocation: Reverend Dr. Kenny Hatcher, Pastor
Northside Baptist Church

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, June 28, 2011 at 5:00 p.m.

ROLL CALL

The following members were present during roll call: Council President Dr. Cecil Williamson and Council Members: Councilman Thomas Atchison, Councilwoman Susan Keith, Councilwoman Angela Benjamin, and Councilman Corey Bowie. Others present were Mayor George Evans, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell, and the Mayor's Executive Assistant, Ms. Brenda Smothers. Councilwoman Bennie R. Crenshaw was absent during roll call, but arrived at 5:05 p.m. Councilman Samuel Randolph was absent during roll call, but arrived at 5:15 p.m. Councilman Benny L. Tucker was absent from the Council Meeting. Council President Dr. Cecil Williamson stated that Councilman Tucker's wife had surgery, and asked that we all remember Councilman Tucker and his wife in our thoughts and Prayers.

APPROVAL OF AGENDA

President Williamson asked for the approval of the agenda items. A motion was made by Councilman Bowie, and seconded by Councilwoman Keith, to approve the agenda items, as written. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

APPROVAL OF MINUTES

After approval of the agenda, President Williamson asked for the approval of the minutes of June 14, 2011 regular meeting minutes. A motion was made by Councilwoman Keith, and seconded by Councilman Bowie, to approve the minutes of June 14, 2011. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

CITIZENS' REQUEST

Ms. Lola Sewell
Re: BlackBelt Arts & Cultural Center (*RISE.ING*)

Mr. Roosevelt Johnson, Ms. Akilah Posey, and Mr. Brown (Coach Brown)
Re: Selma Shock AAU Basketball Team (Trip to the "*National Championship*" at Disneyworld in Orlando, FL - July 14th - 21st)

MAYOR'S REPORT

PRESENTATION OF LONGEVITY CERTIFICATES AND PINS

Mayor Evans stated he would like to present Certificates of Service and Longevity Pins in recognition of the following employees: Mr. Reginald Mauldin, Building Inspector's Office, *Five Years of Service* to the City of Selma, Police Officer Kenneth Keith, Selma Police Department, *Five Years of Service* to the City of Selma, Ms. Valeria Jones, Personnel Department, *Ten Years of Service* to the City of Selma, Mr. Terry Garror, Selma Public Works Department, *Twenty Years of Service* to the City of Selma, and Mr. Steve Peasant, Selma Public Works Department, *Twenty Years of Service* to the City of Selma. Mayor Evans stated he would like to thank each of

them for their Years of Dedicated Service to the City of Selma. President Williamson stated, on behalf of the Council, that they certainly appreciate all of what they do for the City of Selma.

A. Business Support - Kenneth Walker, University of West Alabama. Mayor Evans stated to Council that he would like to introduce to them, Mr. Kenneth Walker, Director-Division of Outreach Services at the University of West Alabama, who is here tonight, and asked that he come forward to address the Council. Mr. Walker addressed the Council, and introduced himself to the Council. Mr. Walker stated to Council that he has a "history" with the Alabama Department of Transportation, and that he had been asked to assist them with opportunities that are available to minorities and small businesses, as well as, women in businesses in West Alabama. Mr. Walker further stated once that request was made, he has agreed to help with the Alabama Department of Transportation, along with other Federal Agencies that have similar programs that have obligations and the mandate to do business with minorities and small businesses. Mr. Walker stated we need to prepare our businesses here in Dallas County, and throughout the BlackBelt, and put them in a position whereby they are able to take advantage of these "contracting dollars". Mr. Walker further stated that they are going to come back to Selma, and bring, not only the Agencies, but also, the Buyers as it relate to those who will do business here. Mr. Walker stated that there are opportunities out there, but we have to be ready, willing and able as Businesses Owners to take advantage. Mr. Walker stated that he solicits the help of not only the Mayor, but also, the Council Members and the Chamber of Commerce. Mr. Walker further stated that he will be working with the Mayor's office in terms of the time and location, for the meeting to be held here in Selma, but it will not be limited to Dallas County, that he will bring other Business Owners throughout the BlackBelt to Dallas County. Mr. Walker stated to the Mayor and Council that he looks forward to working with them, and thanked them for the opportunity to come before them. Mayor Evans asked each Council Member to be a part of this process. President Williamson stated to Mr. Walker that he concurs with the Mayor, and that he, along with the Council and Mayor, appreciates him coming before the Council, and that they look forward to working with him.

B. Kick-Off of Public Awareness Campaign for Traffic Light Cameras. Mayor Evans stated to Council that they should each have before them a copy of a Memorandum as it relates to the Red Light Cameras, which will be going "on display". Mayor Evans further stated that the Cameras will be operational on tomorrow, but tickets will not be in effect for thirty (30) days. Chief Riley addressed the Council, and read a "Press Release" in its entirety, as it relates to the Warning Period for the Right Light Safety Camera Program to Begin, which begins on Wednesday, June 29, 2011, for thirty (30) days and ends on Friday, July 29, 2011. Chief Riley stated at the completion of the Warning Period on Friday, July 29th, Citations will be issued. Mayor Evans stated that there will be 8 or 9 Traffic Light Cameras, and that they will be placed in phases.

C. Resolution #R216-10/11 - Resolution to Declare Emergency for Construction of Cell #2 at the Selma C/D Landfill. Mayor Evans stated to Council that the new Landfill is rapidly filling up, and we need a new Cell at this point. Mayor Evans further stated that we need to Declare an Emergency in an effort to move forward with trying to get Cell #2 opened, which can be opened in back of the new Landfill, Cell #1. Mayor Evans stated that Mr. Larry Friday is here and asked that he come forward to address the Council if they have questions. During discussion, a motion was made by Councilwoman Crenshaw, and seconded by Councilman Atchison, to Declare an Emergency for the Construction of Cell #2 at the Selma C/D Landfill. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

D. Resolution #R220-10/11 - Authorization to Enter into Agreement with CDG Engineers & Associates, Incorporated for Engineering and Design Services for Construction of Cell #2 at the Selma C/D Landfill. Following the above action, a motion was made by Councilwoman Crenshaw, and seconded by Councilman Atchison, to approve Resolution #R220-10/11, Authorization to Enter into Agreement with CDG Engineers & Associates, Incorporated for Engineering and Design Services for Construction of Cell #2 at the Selma C/D Landfill, in the amount of \$9,300.00. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present. President Williamson stated to Mayor Evans that since they have Declared an Emergency, this does not have to bid out, but asked that he bring back the cost of this Project, and how it is going to be paid for.

E. Resolution #R221-10/11 - Award of Contract for Clearing for the Construction of Cell #2 at the Selma C/D Landfill. Mayor Evans stated to Council that in an effort to prepare for the new Cell, some trees are going to have to be cleared on the new Landfill, and that he would like authorization to enter into an agreement with Tyus Trucking Construction and Demolition for the clearing of 4½ - 5 acres at the Selma C/D Landfill, for the construction of Cell 2, in the amount of \$11,865.00. A motion was made by Councilman Atchison, and seconded by Councilman Randolph, to approve Resolution #R221-10/11, Award of Contract for the Construction of Cell #2 at the Selma C/D Landfill, in the amount of \$11,865.00. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

F. Resolution #R217-10/11 - Award of Contract for North Broad Street Drainage Improvements to Smitherman Brothers Construction Company. Mayor Evans stated to Council that they have before them Resolution #R217-10/11, Award of Contract for North Broad Street Drainage Improvements to Smitherman Brothers Construction. Mayor Evans further stated to Council that bids were accepted for a proposal for storm drainage improvements in the vicinity of 2709 North Broad Street, and Smitherman Brothers Construction Company, Incorporated was the lowest responsible bidder in the amount of \$102,887.75. A motion was made by Councilman Bowie, and seconded by Councilwoman Keith, to approve Resolution #R217-10/11, Award of Contract for North Broad Street Drainage Improvements to Smitherman Brothers Construction Company, in the amount of \$102,887.75. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

G. Resolution #R218-10/11 - Award of Contract for Bienville Street Paving Project to Tri-County Construction Company. Mayor Evans stated to Council that they have before them Resolution #R218-10/11, Award of Contract for Bienville Street Paving Project to Tri-County Construction Company. Mayor Evans further stated that he and Councilman Randolph have been working together to try and get this done, located in the area behind Freedom Baptist Church. Mayor Evans stated that this is a "dedicated" street that never got paved, and he asked Council's consideration for approval of the same. A motion was made by Councilman Randolph, and seconded by Councilwoman Crenshaw, to approve Resolution #R218-10/11, Award of Contract for Bienville Street Paving Project to Tri-County Construction Company, in the amount of \$13,712.00. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present. Following roll call, Councilman Randolph stated to Mayor Evans that he would like to publicly thank him, along with Mr. Ray Hogg and Mr. Tommy Smith, for getting this job completed for him.

H. Resolution #R219-10/11 - Award of Contract for Roadway Improvements for J. L. Chestnut, Jr. Boulevard. Mayor Evans stated to Council that they have before them Resolution #R219-10/11, Award of Contract for Roadway Improvements for J. L. Chestnut, Jr. Boulevard to Asphalt Contractors, Incorporated, which addresses the continuation of the J. L. Chestnut, Jr. Boulevard, completion of the street construction. Mayor Evans further stated to Council that bids were accepted for a proposal for the roadway improvements for J. L. Chestnut, Jr. Boulevard from Dr. Martin L. King, Jr. Street to Hamilton Street, and Asphalt Contractors, Incorporated was the lowest responsible bidder, in the amount of \$167,218.00. Mayor Evans asked Council's consideration of the same. A motion was made by Councilman Bowie, and seconded by Councilwoman Benjamin, to approve Resolution #R219-10/11, Award of Contract for Roadway Improvements for J. L. Chestnut, Jr. Boulevard to Asphalt Contractors, Incorporated, in the amount of \$167,218.00. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

I. Update on Renovations to Memorial Stadium. Mayor Evans stated to Council that as they know we have been working hard on Projects at Memorial Stadium. Mayor Evans further stated that what he has is a quote from Copeland Welding Company, for a Chain, which will designate to Citizens and Visitors where to park, and that this will prevent future parking on the grass in that area. Mayor Evans stated that he is not asking for them for any money at tonight's Council Meeting, unless they would like to consider donating towards this Project tonight. Mayor Evans further stated it is an Oil Lease Project, and that the quote amount is \$3,495.00. Mayor Evans thanked the Council in advance for their assistance with this Project.

J. Fees for use of Memorial Stadium, Bloch Park and Parking Area. Mayor Evans stated to Council that he would like this Item to be placed with the Recreation Committee, to meet and set some guidelines as it relates to the fees that are being charged for the use of Memorial Stadium, Bloch Park, and the Parking Area, once we have completed the renovations there. Mayor Evans further stated that he would like for us to come up with a Fee, that will list the cost to use the Stadium and Bloch Park, as well as, the Parking. President Williamson stated that he will place this Item into the hands of the Recreation Committee, and ask that they come back to the Council with a recommendation.

K. Update on Mabry Street Repaving Project. Mayor Evans stated to Council that he spoke with Mr. Josh Pierce as it relates to the Mabry Street Project, and the Contractors are scheduled to be back in that area on tomorrow, in an effort to finish this Project. Mayor Evans further stated he is hopeful by the next Council Meeting, that the Project on Mabry will be completed.

L. Update on Water Avenue Streetscape Project. Mayor Evans stated to Council that he met with Mr. Ray Hogg, and Mr. David Ousley, and has been assured that within thirty (30) days the Project will be completed, and asked that Citizens and Businesses "bear" with us.

M. Anti-Litter and Recycling Efforts. Mayor Evans stated that Councilwoman Keith worked real hard on the Anti-Litter and Recycling Program, and that we have the Public Works Department, Cemetery Department, and the Recreation Department, all giving a "day" in a certain area in our City, once a week, picking up litter. Mayor Evans further stated that our Staff is also driving through our thoroughfares, to make sure that litter is being picked up. Mayor Evans stated he wanted to thank Mr. Smith and the Public Works Department, Mr. Pettaway and the Cemetery Department, and Coach Reece and the Recreation

Department, as well as, the Code Enforcement Department, on what they are doing to try to help keep our City a lot cleaner than what it is.

N. Report on Alabama League of Municipalities Conference and Visit from National League of Cities President James Mitchell, Jr. Mayor Evans stated to Council that he had an opportunity to go to the Alabama League of Municipalities Conference in Huntsville, which was a great Conference! Mayor Evans further stated that they had a good Meeting which started on Saturday, and one of the things that they talked about was the new Ethics Law which applies to all of us, who make over \$50,000.00, and work for City Government. Mayor Evans stated that Mr. James Mitchell, Jr., President of the National League of Cities, was also in attendance, who spoke there on Saturday, and after Mr. Mitchell spoke, he, along with Councilman Bowie, drove him to Selma, for him to actually "walk across the Edmund Pettus Bridge". Mayor Evans further stated that it had long been a desire of Mr. Mitchell's, to walk across the Edmund Pettus Bridge, and that they brought him down here, and he walked across the Bridge, and took some pictures on the Bridge. Mayor Evans stated that he also talked with some Students who were available, who had been arranged to be there by Councilwoman Keith, and he also talked to the News Media about his fascination to walk across the Bridge, and "re-live that 1965 March". Mayor Evans stated that he came to fulfill a dream that he had had all of his life, which was to "walk across the Edmund Pettus Bridge". Mayor Evans stated that they went back to Huntsville that same night, and the whole time on the way back, he was calling family and friends, talking about his "walk across the Edmund Pettus Bridge". Mayor Evans stated that he was excited about the fact about coming to Selma to walk across the Bridge. Mayor Evans further stated that Mr. Mitchell wants to come back to Selma, to have one of the League Meetings here in Selma, Alabama, because he enjoyed himself so much. Mayor Evans stated that he also went by the Selma Interpretive Center, and Brown Chapel A.M.E. Church, and took some pictures there. Mayor Evans stated that it was his decision to want to come, and he is glad that he decided to come, that they made the opportunity available for him to come, and he thanks him for that.

O. Reminder, and Announcements. Mayor Evans stated he would like to announce, and remind Citizens and the Council of the following:

- (1) *"Fourth of July" Celebration -5:30 p.m. - "Open House" - All are invited.
"Program" begins at 7:30 p.m. All Council Members are also asked to please come and be a part of the Program.*
- (2) *Trash and Garbage Holiday Pick-Up Schedule*
- (3) *Library of Congress - "Gateway to Knowledge Tour" - July 12-13, 2011 - All are invited to come and visit - will be very educational!*
- (4) *Dixie Majors State Tournament - July 14 -19, 2011*

P. Community Development Update from Mayor Evans on Ward 4 (Dated Material - February, 2011). Councilwoman Benjamin stated to Mayor Evans that she did get a Memo from Community Development when he was out during the last Council Meeting, and she wants to go over it to see where we are; that the original request was made in February. Councilwoman Benjamin further stated that she wants to see where she can "jump" in and help with this because it is almost July now. Mayor Evans stated that Ms. Griffeth is not here at tonight's meeting to answer her questions, but that he is waiting to get feedback from the President of Concordia College as it relates to Item 1 (Playground at Corner of Green Street and First Avenue). Mayor Evans further stated that Ms. Griffeth is on vacation now, but that he will try and get answers from her by the next Council Meeting. Mayor Evans also asked Ms. Smothers to schedule a meeting with himself, Ms. Griffeth, and Councilwoman Benjamin, to discuss these items.

Q. Marie Foster, First Avenue and Franklin Street-Lifts. Councilwoman Benjamin stated to Mayor Evans that since Mr. Tommy Smith is here, she would like to ask about the grass that is growing high on Marie Foster Avenue, which is one of the City's main thoroughfares. Councilwoman Benjamin further stated that on the sidewalk, there is a hole near Magnolia Gardens which has been covered with a board, and that up from that hole, is another hole, which is a bigger hole. Councilwoman Benjamin stated that the rail near the hole near Magnolia Gardens (Marie Foster Avenue) is leaning. Councilwoman Benjamin stated that First Avenue is turning into a "dumping" site it seems. Mr. Smith stated on tomorrow he will check on all that she has reported on.

R. Ditch Areas On, Off and Behind Woodrow Avenue. Councilwoman Benjamin stated in the area near Woodrow Avenue Circle, the front part of the street is not being cut; that one side has been cut near Tabernacle of Praise Church, but the other side was not cut, per a resident of the area, Ms. Brunson. Mayor Evans and Mr. Smith stated that they will follow-up on this, also.

S. Executive Session. Mayor Evans made a request of the Council to recess into an Executive Session for approximately 20 minutes, to discuss a legal matter. A motion was made by Councilwoman

Crenshaw, and seconded by President Williamson, to recess into executive session, to discuss a legal matter, at 6:26 p.m. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

Following Executive Session, a motion was made by Councilwoman Keith, and seconded by Councilwoman Benjamin, to reconvene the Council meeting back into its regular session at 6:45 p.m. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

CITY ATTORNEY'S REPORT

A. Ordinance #O108-10/11 - Ordinance Amending Section 4-59 of Ordinance No. 139, Governing Alcoholic Beverages Near Churches or Schools. Attorney Nunn stated to Council that they should have before them Ordinance #O108-10/11, Ordinance Amending Section 4-59 of Ordinance No. 139, Governing Alcoholic Beverages Near Churches or Schools. Attorney Nunn further stated to Council that if they recall, Mr. Coley Chestnut came before the Council during our last Council Meeting as it relates to increasing the number of feet from three hundred (300) feet to five hundred (500) feet of any school for Alcoholic Beverages being sold for consumption, for on and off premises. Attorney Nunn stated that he did go back and revise the Ordinance, and he is asking that the Council place said Ordinance #O108-10/11 on 1st Reading tonight, so that Mr. Chestnut can come before the Council, for further discussion during the next Council Meeting. A motion was made by Councilwoman Benjamin, and seconded by Councilman Randolph, to place said Ordinance #O108-10/11, Ordinance Amending Section 4-59 of Ordinance No. 139, Governing Alcoholic Beverages Near Churches or Schools, on 1st Reading. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

B. Applicant Training Prior to Approval of Alcoholic Beverage License. Attorney Nunn stated to Council that also during the last Council Meeting, we talked about, on the "Alcoholic Beverage License" side, prior to the City Council giving approval, to have some type of training that an applicant will have to go through, receiving a certificate to be presented to the City, prior to approval. Attorney Nunn stated that he wants to "hold" off on doing this at this time, to allow time to check into the liability side of it, and he will come back at the next Council Meeting to discuss this further.

C. Selma Downtown Redevelopment Authority. Attorney Nunn stated to Council, per their request, they should have a copy of the Certificate of Incorporation of the Selma Downtown Redevelopment Authority. President Williamson stated that he had talked to Mayor Evans about in the Articles of Incorporation, those terms have to be staggered; 2, 4 and 6 years, and everyone on there has to be an Elector of the City of Selma. Mayor Evans addressed the Council, and stated he will inform the Council during the next Council Meeting, as it relates to their Terms, and he apologizes to the Council and Citizens for this "oversight".

D. ABC License Application for Dollar General Store (701 Roosevelt Avenue), Dollar General Store (2004 E. Dallas Avenue), and Dollar General Store (1360 E. Highland Avenue). Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License as it relates to the Dollar General Store, for three (3) locations at: 702 Roosevelt Avenue, 2004 E Dallas Avenue, and 1360 E. Highland Avenue. Attorney Nunn further stated that said Alcoholic Beverage License Applications were placed on 1st Reading during our last Council Meeting, and are up for Council's consideration and passage tonight. President Williamson asked Attorney Nunn if anyone had brought any objections once the signs went up, and Attorney Nunn replied and answered, "no", and asked if anyone in the audience was present to object to the same, and there was no one present to object. During discussion, a motion was made by Councilman Atchison, and seconded by Councilman Randolph, to approve said ABC License Applications for Dollar General Store, at all three (3) locations. A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were five affirmative votes and two nay votes. President Williamson and Councilwoman Crenshaw each cast a nay vote.

E. ABC License Application for New Orleans Bar & Grill - 8 Mulberry Avenue (Formerly Diegos). Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License as it relates to the New Orleans Bar and Grill, which is located at 8 Mulberry Avenue. Attorney Nunn further stated that said Alcoholic Beverage License Application was placed on 1st Reading during the last Council Meeting, and is up for Council's consideration and passage. Attorney Nunn stated that there were no objections to this License Application. A motion was made by Councilman Bowie, and seconded by Councilman Atchison, to approve said ABC License Application for New Orleans Bar & Grill, located at 8 Mulberry Avenue. A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were six affirmative votes and one abstention. President Williamson abstained from voting.

F. ABC License Application for Woodstock Festival Stages (Special Retail). Attorney Nunn stated to Council that they should have before them a Memo from the Alcoholic Beverage License Board as it

relates to an application for Woodstock Festival Stages, for a Special Events, Retail License. Attorney Nunn further stated the Memo states after review of the parcel of land on Dallas County Road 155, that the Applicant, Ms. Tiffany Sturdivant, submitted for use for the Woodstock Festival of Stages' Event, it has been determined that the parcel is in both the Police Jurisdiction of the City of Selma, as well as, the Dallas County Sheriff's Office. Attorney Nunn stated that, per Memo of Agent Jeremy Peterson, Ms. Sturdivant has chosen to make changes to the submitted Application on file and, therefore, he requests Alcoholic Beverage License Application for Ms. Sturdivant, be "Tabled" by the Council at this time, until we hear back from the ABC Board.

G. ABC License Application for Kash & Karry - 3681 Alabama Highway 22, West. Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License as it relates to Kash & Karry, which is located at 3681 Alabama Highway 22, West. Attorney Nunn further stated that said Alcoholic Beverage License Application is up for 1st Reading tonight, but that the Applicant, Mr. Shah, wants to have a "Grand Opening" scheduled soon, and asked that the Council suspend the rules, in an effort to take action on said Application at tonight's Council Meeting. Attorney Nunn stated that Mr. Shah is here at tonight's Council Meeting, and asked that he come forward to address the Council. Mr. Shah addressed the Council, and stated that he would like to have a "Grand Opening" on July 5th, and he is waiting on his ABC License, which will allow him to be able to sell beer during the "Grand Opening". During discussion, a motion was made by Councilwoman Crenshaw, and seconded by Councilwoman Keith, to suspend the rules, and take action on the ABC License Application for Kash & Karry, located at 3681 Alabama Highway 22, West, at tonight's Council Meeting. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.** A motion was then made by Councilwoman Crenshaw, and seconded by Councilman Bowie, to approve said ABC License Application for Kash & Karry, located at 3681 Alabama Highway 22, West. **A roll call vote was taken and the motion passed with a majority vote of the Council Members present.** There were seven affirmative votes and one abstention. President Williamson abstained from voting.

H. ABC License Application for Vasser's Mini Mart - 1900 W. Dallas Avenue - Retail Beer (Off Premises Only). Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License as it relates to an Alcoholic Beverage License Application for Vasser's Mini Mart, for a Retail Beer (Off Premises Only) License, located at 1900 W. Dallas Avenue. Attorney Nunn asked Council's consideration to be placed on 1st Reading. A motion was made by Councilman Atchison, and seconded by Councilwoman Keith, to place said Alcoholic Beverage License Application for Vasser's Mini Mart, Retail Beer for Off Premises Only, on 1st Reading. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

I. Ordinance #O109-03/04 - Revocation of License. Attorney Nunn stated to Council that under Ordinance #O109-03/04, it states that if a business is operating in an illegal manner, or in such a manner as to be detrimental to public health, safety or welfare, the City Council can call for a hearing. Attorney Nunn further stated during Executive Session we did hear from the Chief of Police as it relates to this matter, and at this point and time, we are asking for consideration and approval from the Council to authorize the City Attorney's office to proceed with notifying the Owner of the Business to appear for a hearing on Tuesday, July 12th at 2:00 p.m., to state why his License should not be Revoked. Attorney Nunn further stated that at that point and time we will hear testimony from the City of Selma, and the Business Owner, concerning the Revocation. Attorney Nunn asked Council's consideration and approval for said action to be taken on Tuesday, July 12th at 2:00 p.m. A motion was made by Councilwoman Crenshaw, and seconded by Councilman Bowie, to approve the Hearing to be held on Tuesday, July 12th, at 2:00 p.m., as it relates to a License Revocation. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

J. Election - Update. Attorney Nunn stated to Council that the last day for an Absentee Ballot Application is on this Thursday, June 30th, at 5:00 p.m. Attorney Nunn further stated that the Special Run-Off Election is scheduled for next Tuesday, July 5th, from 7:00 a.m. until 7:00 p.m. Attorney Nunn stated Testing of the Machines is this Thursday, June 30th, at 2:00 p.m., Dallas County Courthouse. Attorney Nunn further stated that after the Election, everyone will come back with the "Returns" here in the Council Chamber, after the Polls have closed. Attorney Nunn stated that on Tuesday, July 12th, that is a normal day for the Council Meeting which normally would be held at 5:00 p.m., but that we are asking the Council to take action to change the time from 5:00 p.m. to 12:00 noon, so that we can Canvass the Election prior to the Council Meeting. A motion was made by Councilman Bowie, and seconded by Councilwoman Keith, to change the meeting time from 5:00 p.m. to 12:00 noon, for the time of the Council Meeting, to be held on Tuesday, July 12, 2011. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.** Following Roll Call, Attorney Nunn stated to Council that the newly elected Council Person will take office, and will be "seated" for the Council Meeting to be held on Tuesday, July 26th.

I. NOISE ORDINANCE

President Williamson stated we still have one, and from the last Report we had, it is being strictly enforced; there were 76 calls/citations about noise.

II. MARIE FOSTER, FIRST AVENUE AND FRANKLIN STREET - LIFTS

President Williamson stated this Item was covered during the Mayor's Report.

III. DITCH AREAS ON, OFF AND BEHIND WOODROW AVENUE

President Williamson stated this Item was covered during the Mayor's Report.

IV. COMMUNITY DEVELOPMENT UPDATE FROM MAYOR EVANS ON WARD 4

President Williamson stated this Item was covered during the Mayor's Report.

V. DEADLINE - 3RD ANNUAL CITY OF SELMA YOUTH CONFERENCE

Councilwoman Benjamin stated that the deadline to register for the City of Selma Youth Conference is tomorrow, June 29th, until closing time. Councilwoman Benjamin encouraged everyone who has not gotten their registration forms in, to do so, because there is a cut-off "number".

STANDING COMMITTEE REPORTS

RECREATION COMMITTEE - Councilman Benny Tucker, Chairman

Councilman Tucker was absent from the Council Meeting.

ADMINISTRATIVE COMMITTEE - Councilwoman Angela Benjamin, Chairman

No Report.

PUBLIC SAFETY COMMITTEE - Councilman Corey Bowie, Chairman

No Report.

COMMUNITY DEVELOPMENT - Councilwoman Susan Keith, Chairman

Councilwoman Keith made a report.

PUBLIC WORKS/GENERAL SERVICES COMMITTEE - Councilman Samuel Randolph, Chairperson

No Report.

DISCRETIONARY COMMITTEE - President Cecil Williamson, Chairperson

President Williamson stated to Mayor Evans that he is pleased to report that he has gotten \$3,000.00 towards the Ornamental Fence at Memorial Stadium, and Mayor Evans stated to Council that he appreciates that very much. President Williamson reported that \$305.00 was collected for the Trip to Ghana (BlackBelt Arts & Cultural Center), and \$225.00 for the Basketball Team (Trip to Disneyworld), and \$150.00 for the Selma High School Cheerleader Squad.

CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson

Councilman Benjamin made a report.

SELMA-DALLAS YOUTH AMBASSADORS - Councilwoman Bennie Ruth Crenshaw, Chairperson

President Williamson stated that Councilman Crenshaw had to leave for another engagement.

CLOSING REMARKS BY EACH COUNCIL MEMBER.

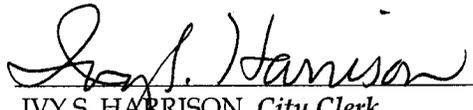
ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilwoman Keith, and seconded by Councilwoman Benjamin, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 7:26 p.m.



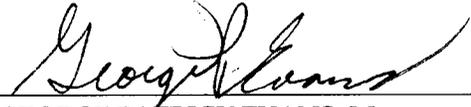
DR. CECIL WILLIAMSON, *Council President*

ATTEST:



IVY S. HARRISON, *City Clerk*

APPROVED:



GEORGE PATRICK EVANS, *Mayor*